



MARIST PROVINCE OF WEST AFRICA

RELIGIOUS CALENDAR: NOVEMBER 2023	
Pope's Intentions: We pray for the Holy Father, as he fulfils his mission, may he continue to accompany the flock entrusted to him, with the help of the holy spirit	
November 1 Wednesday SOLEMNITY OF ALL SAINTS Office: Proper	
Liturgy	Apo 7:2-4. 9-14: "I saw a huge number impossible to count, of people from every nation, race, tribe and language" 1 Jn 3:1-3 "We shall see God as He really is" Mt 5:1-12 "Rejoice and be glad for your reward will be great in heaven"
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHER IN THE CHURCH Religious Brothers find their natural habitat in this context of communion, by way of belonging to the People of God, and they are also united with all those who, by religious consecration, reflect the essence of the Church, the mystery of communion. In it they keep alive the obligation of brotherhood as a confession of the Trinity.
Reminder	Beginning of Canonical Visit to the Novitiate Community
Anniversaries	1805: Saint Marcellin entered the seminary in Verrières 1968: first Marist foundation in Paraguay
Intentions	For holiness within People of God In thanksgiving for all the holy men and women God has put in our lives.
November 2. Thursday COMMEMORATION OF ALL THE FAITHFUL DEPARTED Office: proper	
Liturgy	Is 25, 6-9: "The Lord will destroy death for ever" Rom 5, 5-11: "Having died to make us righteous, it is likely that he would now fail to save us from God's anger Mk 15, 33-39; 16, 1-6: "Jesus gave a loud cry and breathed his last"
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHER IN THE CHURCH "The bonds of communion of the Religious Brother extend beyond the boundaries of the Church, because he is driven by the same "universal character that distinguishes the People of God"19. The vocation of the Brother is part of the answer that God gives to the absence of brotherhood which is wounding the world today. At the root of a Brother's vocation lies a profound experience of solidarity that essentially matches that of Moses before the burning bush: he discovers himself as the eyes, ears and heart of God, the God who sees the oppression of his people, who hears their cry, feels their anguish and comes down to liberate them. In this intimate experience, the Brother hears the call: "Come, I am sending you to Pharaoh to bring my people out of Egypt." (cf. Ex 3:7-10).

Anniversaries	1816: Marcellin Champagnat meets John Baptist Audras for the first time 1853: Brother Stanislaus died at the Hermitage
Intentions	For all our deceased Brothers, parents, relatives and benefactors For the grace to experience the happiness of dying as a member of Mary's family
November 3	Friday Of The 30th Week In Ordinary Time Psalms: Week 2
Memorial	Of St Martin de Porres. Born in Peru, son of a Spanish father and an African slave mother, he became a medical assistant and later joined the Dominican Order, where he continued to dispense medicine to the poor, while living a humble and austere life, with great devotion to the Eucharist. He died in 1638.
Liturgy	Rom 9:1-5 "I would willingly be condemned if it could help my brothers" Lk 14:1-6 "which of you here, if his son falls into the well or his ox will not pull him out on a sabbath day?"
Birthday	Br Ivo Njongai (1966) from Cameroon
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERS IN THE CHURCH "The first ministry that Brothers develop in the Church as religious is "to remind the baptized of the fundamental values of the Gospel" and "the need to respond with holiness of life to the love of God poured into their hearts by the Holy Spirit (cf. Rom 5:5)"20. All other services and ministries offered by the various forms of consecrated life make sense only when rooted in this first ministry."
Intentions	For Bro Superior General and the General Council For Brother Ivo, his family, his community of Bafut and all his intentions
November 4	Saturday of the 30th week in Ordinary Time Psalms: week 2
Memorial	Of St Charles Borromeo, bishop. He was archbishop of Milan and Cardinal. He played a leading role in the implementation of the Council of Trent. He was a prominent defender of the faith at the time of Counter-Reformation; he drafted the Catechism and established seminaries and Catholic schools. He died in 1584
Liturgy	Rom 11:1-2a, 11-12, 25-29 "The Jews have not fallen for ever" Lk 14:1, 7-11 "Everyone who exalts himself shall be humbled"
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERS IN THE CHURCH This purpose, of being a sign, recognized by the Second Vatican Council and repeatedly underlined in the Apostolic Exhortation Vita Consecrata, is essential to consecrated life and determines its orientation: it does not exist "for itself", but as a part of the ecclesial community."
Intentions	For all the catechists and agents of evangelisation For the Provincial and his intentions
November 5	SUNDAY OF THE 31ST WEEK IN ORDINARY TIME Psalms: week 3
Liturgy	Mal 1:14b—2:2b, 8-10 "you have strayed from the way, you have caused many to stumble because of your teaching" 1 Thes 2:7b-9, 13 "we were eager to hand over to you not only the Good News but our whole lives as well" Mt 23:1-12 "they do not practice what they preach"
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERS IN THE CHURCH

	<p>“Religious consecration itself, which presents life as a witness to the absoluteness of God, and also as a process of openness to God and people in the light of the Gospel, is a call to all the faithful, an invitation to each person to orient his or her own life along a radical path, in different situations and states of life, open to the gifts and invitations of the Spirit”</p>
Intentions	For the bishops of the Dioceses in which we work
November 6	Monday of the 31st week in Ordinary Time Psalms: week 3
Liturgy	Rom 11:29-36 “God has imprisoned all men in their own ” Lk 14:12-14 “do not invite your friends, invite the poor and the crippled”
Reminder	International Day for Preventing the Exploitation of the Environment in War and Armed Conflict
Reflection	<p>IDENTITY AND MISSION OF THE RELIGIOUS BROTHER IN THE CHURCH</p> <p>“The fraternity of Religious Brothers is an encouragement for the whole Church, because it makes present the Gospel value of fraternal relationships of equality in the face of the temptation to dominate, to search for the best place or to exercise authority as power: "You, however, must not allow yourselves to be called Rabbi, for you have only one Master, and you are all brothers. You must call no one on earth your father, since you have only one Father who is in heaven. Nor must you allow yourselves to be called teachers, for you have only one Teacher, the Christ" (Mt 23:8-10).</p>
Intentions	For peace and stability in the North west and South west regions of Cameroon For all the projects under construction in our Province
November 7	Tuesday of 31st week in ordinary Year A Psalms: week 3
Liturgy	Rom 12:5-16b “we belong to each other as part of one body” Lk 14:15-24 “go to the open roads and the hedgerows and force people to come in to make sure my house is full”
Reflection	<p>IDENTITY AND MISSION OF THE RELIGIOUS BROTHER IN THE CHURCH</p> <p>“Communion is proposed today in the Church as a particularly pressing challenge in the new millennium, so that it may be transformed into the home and school of communion. Brothers are active inhabitants in this home and are both students and teachers in this school; that is why they make their own the urgency that the Church proposes for itself, to live and promote a spirituality of communion .”</p>
Intention	For immigrants and displaced people For Bro Cyprian and his Council.
November 8	Wednesday of the 31st week in ordinary Year A Psalms: week 3
Liturgy	Rom 13:8-10 “love is the answer to all the commandments” Lk 14:25-33 “none of you can be my disciple unless he gives up all his possession”
Reflection	<p>IDENTITY AND MISSION OF THE RELIGIOUS BROTHER IN THE CHURCH</p> <p>“Relationships in the Church-Communion are established from what unites rather than what divides. Today we are becoming conscious once again of our common heritage. It is a great treasure that makes us all fundamentally equal, in common dignity and in common rights and duties. All of us are born in faith and we join the Church as baptized people. In this common framework we are called to perform</p>

	certain duties in the service of the ecclesial community, to live in a significant or prophetic way certain characteristics that belong to the common heritage, and to serve the common mission through concrete charisms and ministries.”
Reminder	End of Canonical Visit to Novitiate Community
Intentions	For vocations to consecrated life in our own countries For the evangelical use of money and goods entrusted to us.
November 9 Thursday Feast of the Dedication of the Lateran Basilica Office: Proper	
<i>The Basilica of St John of the Lateran is the Cathedral of Rome and, as such, the cathedral of the Pope, bishop of Rome. This feast reminds us of the symbolism of the churches as places where Christian people gather to worship God</i>	
Liturgy	Ez. 47, 1-2. 8-9. 12: “I saw a stream of water coming from the Temple, bringing life to all wherever it flowed” 1 Cor 3, 9-11. 16-17: “You are God’s temple and the Spirit of God is living among you” Jn 2, 13-22: “Stop turning my Father’s house into a market”
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH “This fundamental dimension never abandons us: lay Christians live it in an explicitly lay way of life. For those called to the priesthood or consecrated life, the laity are a constant point of reference that reminds them for whom they are signs of consecration and with whom they exercise their ministry.”
Intentions	For the gift of prayer upon all the Brothers of the Province For all the Parishes in which our communities are established
November 10 Friday of the 31st week in Ordinary Time Psalms: week 3	
Liturgy	Rom 15:14-21 “ My duty is to bring the Good News from God to the Pagans” Lk 16:1-8 “the children of this world are more astute in the dealing with their own kind than are the children of the light”
Memorial	Of St Leo the Great, Pope and Doctor of the Church. He consolidated the organisation of the Church at a time of civil and doctrinal disorder. He died in 461.
Reminder	Beginning of Canonical Visit to Kwadaso Community
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH “The Religious Brother, when rooted among the Christian people, receives the witness and support of other vocations. He is called to live in an integral and prophetic way the mystery of Christ and the Church within consecrated life, as a service to the entire People of God”
Intention	For peace and reconciliation in countries experiencing war For the Marist community of MIC, Nairobi
November 11 Saturday of the 31st week in Ordinary Time Psalms: week 3	
Liturgy	Rom 16:3-9, 16, 22-27 “greet each other with holy kiss” Lk 16:9-15 “if you can not be trusted with money, who will trust you with genuine riches”
Memorial	Of St Martin of Tours, bishop. He was a soldier in the Roman army until his conversion and Baptism. He was made bishop of Tours, France in 372. He spread the monastic life and is remembered by his love and sharing with the poor.

Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH “Consecrated life, predominantly lay in its beginnings, proposes as a fundamental objective, the cultivation of the collective Christian treasure, which is contained and given to all the faithful in the sacraments of initiation. Certainly, it accomplishes this in a special way, seeking to imitate Christ in his way of living: chaste, poor and obedient.
Birthday	Br Kevin Ngoran (1965) from Cameroon Valentine K. Meyanui 1986
Intentions	For all the religious in our Dioceses For Brothers Kevin and Valentine, their intentions, families and apostolates
November 12 SUNDAY OF THE 32nd WEEK IN ORDINARY TIME Psalms: week 4	
Liturgy	Wis 6:12-16 “wisdom is found by those who look for her” 1 Thes 4:13-18 “God will bring with him those have died in Jesus” Mt 25:1-13 “the bridegroom is here, Go out and meet him”
Memorial	Of St Josaphat, bishop and martyr. Born in Ukraine in 1580. His reforms as a bishop aroused hostility and he was murdered during a pastoral visit.
Birthday	Brother Michael Telewah
Reminder	Submission of Action Plans (All Commissions, Teams & Vocations)
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH “Over the centuries, this goal, so essential to consecrated life, has run the risk of taking second place in male religious life, in favor of priestly functions. In order to restore it to its own proper place, throughout history the Spirit has raised up founders who placed emphasis on the lay character of their foundations. It happened in the monastic life of St. Benedict, whose brother monks were the evangelizers of Europe; also, in the way of life proposed by St. Francis, whose Friars Minor were born as a mixed Order, formed by lay people and priests. In both cases, the tendency to priesthood was subsequently imposed on the initial foundational project.”
Intentions	In thanksgiving to God and Mary for the gift of life and all the gifts we have received. For all the Novices and staff at the Marist Formation Centre, Kumasi For brother Michael his vocation, family, personal intentions and apostolate in Buokrom.
November 13 Monday of the 32nd week in Ordinary Time Psalms: week 4	
Liturgy	Wis 1:1-7 “wisdom is a spirit. The spirit of the lord fill the whole world” Lk 17:1-6 “if your brother comes back to you seven times a day and says, I am sorry, you must forgive him”
Anniversary	In 1941, cure of Jean Ranaivo, a pupil of the Brothers in Madagascar. His cure was accepted by Rome as one of the miracles needed for the beatification of Fr. Champagnat
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH

	“Religious Brothers, whether in monastic communities, convents, communities of apostolic life or fraternities as just described, have emphasized the dignity of services and ministries related to the multiple needs of human beings. They carry out these ministries from the unity of their consecration, making them the center of their experience of God and performing them with quality and competence.”
Intention	For people who are oppressed and marginalized in our countries For the Marist Community of Koumra, Chad
November 14 Tuesday of the 32nd week in ordinary time Year C Psalms: week 4	
Liturgy	Wis 2:23;3:9 “in the eyes of the wise, they did appear to die, but they are in peace” Lk 17:7-10 “we are merely servants, we have done no more than our duty”
Reminder	End of Canonical Visit to Kwadaso Community
Anniversary	1934: The Cause of Brother François was introduced in Rome
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH “Sacramental life. Religious consecration has its roots firmly planted in Baptism and the other sacraments of initiation. From them, the Brother experiences the filial impulse towards the Father, celebrates the new life that he has received from the Risen Lord, regards himself part of Jesus Christ, Priest, Prophet and King, and is guided by the Holy Spirit.”
Intentions	For sick people in the hospitals and for all those caring for them For the Marist community of Chad
November 15 Wednesday of the 32nd week in Ordinary Time Psalms: week 4	
Liturgy	Wis 6:1-11 “listen, kings, that you may learn what wisdom is” Lk 17:11-19 “no one has come back to give praise to God, except this foreigner”
Memorial	of St Albert the Great, bishop and Doctor of the Church. He was a Dominican and teacher of St Thomas Aquinas. He was interested in all fields of study and wrote many books of theology and philosophy. He died in 1280
Anniversary	In 1845, Françoise Perroton left France to begin her missionary work in Oceania, where she founded the Marist Missionary Sisters In 1873: Father Jean-Claude Colin died at La Neylière, France
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH “Belonging to the People of God. The Brother affirms his belonging to the community of believers, inserting himself willingly into the local Church and in its structures of communion and apostolate, in accordance with his own charism. He affirms also his belonging to all humankind, he stands in solidarity with all its needs, especially with its members who are weaker and more vulnerable: “The joys and the hopes, the griefs and the anxieties of the men of this age, especially those who are poor or in any way afflicted... nothing genuinely human fails to raise an echo in their hearts.
Intentions	For all those involved in scientific and medical research for the good of humanity
November 16 Thursday of the 32nd week in Ordinary Time Psalms: week 4	
Liturgy	Wis 7:22b—8:1 “wisdom is a reflection of the eternal light, untarnished mirror of God’s power” Lk 17:20-25 “the kingdom of God is among you”

Reminder	International Day of Tolerance
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH "Personal integration of lay and consecrated identity. The Brother unites both these aspects in his own person. Thus, he maintains the unity between the profane and the sacred, a unity which has become more evident since the human incarnation of the Son of God."
Intention	For religious tolerance and inter-religious dialogue
November 17	Friday of the 32nd week in Ordinary Time Psalms: week 4
Liturgy	Wis 13:1-9 "if they are capable of investigating the world, how have they been so slow to find its master" Lk 17:26-37 "when the day comes for the son of man to be revealed"
Birthday	Brother Leonard Buhven (1991)
Reminder	16 th Provincial Council Meeting
Memorial	Of St Elizabeth of Hungary. She was a daughter of the King of Hungary. After her husband's death, she lived with complete austerity, visiting the poor and caring for the sick.
Anniversary	1889: Father Peter Chanel, SM was beatified by Pope Leo XIII
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH "Sign of God's presence in secular realities. The Brother assumes ecclesial ministries with his Brothers in community, with other members of his congregation and with other believers who participate in the same founding charism. Thus, he seeks and points to God in the secular realities of culture, science, human health, the workplace, and the care of the weak and disadvantaged. Similarly, he seeks and points to the human being, man and woman, "whole and entire, body and soul, heart and conscience, mind and will", convinced that "the human person deserves to be preserved; human society deserves to be renewed.
Intentions	For solidarity with those who are victims of poverty, sickness and ignorance. For the Marist Postulancy community of Ahwiren, Ghana
November 18	Saturday of the 32nd week in Ordinary Time Psalms: week 4
Liturgy	Wis 18:14-16;19:6-9 "the red sea became an unimpeded way and they skipped like lambs" Lk 18:1-8 "God will see justice done to his chosen who cry to him"
Optional	Dedication of the Basilicas of Ss Peter and Paul in Rome
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH "Fraternal life in community. The Brother deepens fraternal communion in a common life and ministry as his way of being in relationships outside the community. Sustained by the core experience of his vocation, that of experiencing himself with Jesus as a beloved son of the Father, he lives the new commandment of the Lord as the centre of his life and as the first commitment of his religious consecration.
Intentions	For the Pope and his intentions For the Marist community of Champagnat House, Kumasi
NOVEMBER 19 .SUNDAY OF THE 33rd WEEK IN ORDINARY TIME PSALMS: WEEK 1	

Liturgy	Proverb 31:10-13, 19-20, 30-31 "a perfect wife who can find her?" 1 Thes 5:1-6 "let not the day fo the Lord overtake you like a thief" Mt 25:14-30 "you have been faithful in small things, come and join in your master's happiness"
Birthday	Brother Erong Sebastian Kanguri 1973
Anniversary	1875: Departure of the first Brothers for New Zealand
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH "A shared charism. The Brother becomes aware of the wealth contained in his own foundational charism, and he shares it with other lay believers who could live it from other ways of life. He accepts being an instrument of the Holy Spirit in the transmission of the charism and takes responsibility for being a living memory of the founder. Thus, the charism retains its Gospel richness for the building up of the Church, the good of people and meeting the needs of the world. "
Intentions	For the Marist community Korhogo, Côte d'Ivoire For brother Sebastian his vocation, vocation, personal intensions and apostolate.
November 20 Monday of the 33rd week in Ordinary Time Psalms: week 1	
Liturgy	1 Mc 1:10-15, 41-43, 54-57, 62-63 "it was a dreadful wrath that visited Israel" Lk 18:35-43 "what do you want me to do for you? Let me see again"
Reminder	Beginning of Canonical Visitation to Buokrom Community
Anniversary	1939: Mrs. Grondin in Waterville, Maine, USA was cured of cancer through the intercession of St. Marcellin.
Reminder	Universal Children's Day Africa Industrialization Day
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH "While developing the common treasure, the Religious Brother is aware of himself as a brother of the Christian people and hears within himself the Lord's call to his servant, "I have chosen you as a covenant of the people" (Is 42:6). This call gives meaning to everything that he lives and does, it converts him And makes him a prophet among his Brothers, and, by virtue of it, he lives his consecration in a missionary and evangelizing community. "
Intentions	For the rights of children to be respected For the Marist community of the Provincial House in Accra, Ghana
November 21 Tuesday of the 33rd week in ordinary time Psalms: week 1	
Liturgy	2 Mc 6:18-31 "I shall have left an example of how to make a good death for the holy laws" Lk 19:1-10 "the son of man has come to sek out and save what was lost"
Memorial	Of St. Gelasius, Bishop of Rome and third African Pope (492-496), liturgical reformer, who ordered the reception of Communion under both species
Reminder	World Television Day
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH "The Acts of the Apostles present the early Church as a community of disciples whose mission is to proclaim salvation and be witnesses to the Risen One, and whose

	strength is found in the Word, in the breaking of bread, in prayer and in being brothers to each other. The disciples are brothers; this is the sign that they are disciples of Jesus. But they are brothers not so much by personal choice but because they have been called. They are gathered together before being sent out in mission.”
Intention	For vocations to consecrated life and in thanksgiving for our own vocation For the Marist community of Bouake, Côte d’Ivoire
November 22 Wednesday of the 33rd week in ordinary time Psalms: week 1	
Liturgy	2 Mc 7:1, 20-31 “the creator of the world will give you both breath and life” Lk 19:11-28 “why did you not put my money in the bank”
Memorial	of St Cecilia, virgin and martyr. She is the patron saint of musicians
Reminder	Universal day of music
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH “Brotherhood is a source of strength for the mission, but it relies upon another force: The Holy Spirit. The Spirit descends on the brothers gathered in prayer on the day of Pentecost and sends them out to be witnesses (Acts 2:1ff). On the brothers reunited in prayer once again, supporting each other after the capture and release of Peter and John, the Spirit comes and fills them with the strength to preach the Word of God with courage (Acts 4:23ff).”
Intentions	For Christian families in our surrounding area For the Marist community of Bafut, Cameroon
November 23 Thursday of the 33rd week in Ordinary Time Psalms: week 1	
Liturgy	1 Mc 2:15-29 “we will follow the covenant of our ancestors” Lk 19:41-44 “if you had only understood the message of peace”
Birthday	Brother Birkem Pascal Funsu (1979) Brother Alfred Ngaro Sadjinan (1982)
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH “The narrative of the Acts of the Apostles shows us how the community of disciples became increasingly aware that fraternity and mission require each other, and that both are developed by the promptings or demands of the Spirit. This is the dynamic that is established: the cultivation of brotherhood creates a greater sense of mission, and the development of the mission produces brotherhood.
Intentions	For peace in African countries For brothers Pascal and Alfred their intentions, families and apostolates
November 24 Friday of the 33rd week in Ordinary Time Psalms: week 1	
Liturgy	1 Mc 4:36-37, 52-59 “they celebrated the dedication of the alter, joyfully offering holocausts” Lk 19:45-48 “you have turned the house of God into a robbers’ den”
Birthday	Brother John Kusi Mensah (1958) from Ghana
Reminder	End of Canonical Visitation to Buokrom Community
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH “With renewed commitment the Holy Spirit strengthens and renews that message in the Church, especially within consecrated life. For the same reason the Spirit fosters

	the presence of Religious Brothers in clerical congregations. Their presence is important, not only for their contribution to meeting material and other needs, but above all because, in these congregations, Religious Brothers are a permanent reminder of "the fundamental dimension of brotherhood in Christ" which all members should strengthen."
Intentions	For the students in our schools For brother John, his family, his personal intentions, and his apostolate
November 25	Saturday of the 33rd week in Ordinary Time Psalms: week 1
Liturgy	1 Mc 6:1-13 "I am dying of melancholy because of the wrong I did in Jerusalem" Lk 20:27-40 "he is God not the dead but of the living"
Reminder	International Day for the Elimination of Violence against Women
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHER IN THE CHURCH "The name "Brothers" positively designates what these Religious assume as a fundamental mission in their lives: "These Religious are called to be brothers of Christ, deeply united with Him, "the firstborn among many brothers" (Rom. 8:29); brothers to one another in mutual love and working together in the Church in the same service of what is good; brothers to everyone in their witness to Christ's love for all, especially the lowliest, the neediest; brothers for a greater brotherhood in the Church"36."
Intentions	For respect towards women and girls For the Brothers passing through difficulties of any kind
November 26	Solemnity Of Our Lord Jesus Christ, Universal King Office: Proper
Liturgy	Ez 34:11-12, 15-17 "as for you, my sheep, I will judge between sheep and sheep" 1 Cor 15:20-26, 28 "he will hand over the kingdom to God the father: so that God may be all in all" Mt 25:31-46 "he will take his throne of Glory and he will separate men from another"
Memorial	Of Blessed James Alberione, priest, founder of different religious families inspired in the charism of St Paul
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHER IN THE CHURCH "Thus the Church experiences itself being constituted as a ministerial people commissioned by Jesus. The evangelists represent the institution of the ecclesial ministry through two icons. The three Synoptics choose the icon of Jesus breaking and sharing his Body and Blood with his disciples, while requiring of them: "Do this in memory of me" (Lk 22:19). Differently, the Gospel of John presents us with the icon of Jesus with the towel tied around his waist, washing the feet of his disciples, and making a request of them later: "I have given you an example so that you may copy what I have done to you" (Jn 13:14-15).".
Intentions	for the brothers and works in the community of Ashalaja For the Marist Institute around the world
November 27	Monday of the last week in Ordinary Time Psalms: week 2
Liturgy	Dn 1:1-6, 8-20 "the king found none to equal Daniel, Hananiah, Mishael and Azariah" Lk 21:1-4 "he noticed a poverty stricken widow putting two small coins"
Reflection	IDENTITY AND MISSION OF THE RELIGIOUS BROTHER IN THE CHURCH

	<p>“In the consciousness of the Church, it is in the light of this icon of the washing of the feet that the other icon, in which Jesus shares out his Body and his Blood, finds its full meaning. That is to say, the commandment of brotherly love gives us the key to understanding the meaning of the Eucharist in the Church. This is reflected in the liturgy of Holy Thursday.”</p>
Intentions	<p>For all the teachers especially those working with us For the community leaders of our province</p>
November 28 Tuesday of the last week in ordinary time Year A Psalms: week 2	
Liturgy	<p>Dn 2:31-45 “God will set up a kingdom which shall never be destroyed it will absorb all kingdoms” Lk 21:5-11 “not a single stone will be left on another”</p>
Reflection	<p>IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH “This testimony which the Church receives from Jesus points to two aspects or dimensions of the ministry of salvation which unfold in the Church through diverse specific ministries. On the one hand, through the ministerial priesthood, instituted by a specific sacrament, the Church guarantees its fidelity to the memory of the surrender of Jesus, his death and resurrection, and makes it present in the Eucharist. On the other hand, the Holy Spirit stirs among the faithful the memory of Jesus showing the attitude of service, and the urgency of his mandate: "by this everyone will recognize you as my disciples" (Jn 13:35).”</p>
Intentions	<p>For all those involved in the mission of Christian education For the Mediterranean Province</p>
November 29 Wednesday of last week in ordinary time Psalter: week 2	
Liturgy	<p>Dn 5:1-6, 13-14, 16-17, 23-28 “the fingers of the human hand appeared and began to write” Lk 21:12-19 “you will be hated by all men on account of my name, but not a hair of your head will be lost”</p>
Birthday	<p>Br Philip Ninfaasie (1955), from Ghana</p>
Reminder	<p>International Day of Solidarity with the Palestinian People World Day against Consumerism</p>
Reflection	<p>IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH “Consecrated life arises in the Church in response to this call of the Spirit to faithfully keep alive the memory of the love of Christ who loved His own to the end. This response is expressed in many forms, but at the deepest level, there is always the option of "a radical gift of self for love of the Lord Jesus and, in Him, of every member of the human family".</p>
Intentions	<p>For people who are homeless and unemployed For Brothers Philip, his vocation, family and personal intentions</p>
November 30 Thursday Feast of the apostle St Andrew Proper Mass and Office	
Liturgy	<p>Rom 10, 9-18: “faith comes from what is preached and what is preached comes from the word of Christ” 1 Mt 4, 18-22: “and they left their nets at once and followed him”</p>
Anniversary	<p>In 1857, foundation of the Missionary Sisters of the Society of Mary by</p>

	<p>Françoise Perroton</p> <p>1871: the first Marist brothers set out for Australia</p> <p>1911: the first Marist brothers set out for Madagascar</p>
Reflection	<p>IDENTITY AND MISSION OF THE RELIGIOUS BROTHERIN THE CHURCH</p> <p>The vocation and identity of the Religious Brother acquire meaning in this dynamic, which is both inclusive and complementary to the various ministries, but which also needs and promotes prophetic signs.</p>
Intentions	<p>For the for the Provincial council</p>